

Summer Academic Enrichment Program 2024

In partnership with the East Windsor Regional School District Application for Kindergarden to 8th Grade

The summer is soon approaching and Rise is gearing up for Summer Academic Enrichment Program.

The Rise Summer Camp offers parents the opportunity to get their children involved in summer academic enrichment while enjoying recreational activities and beach trips. Because of Covid-19 we will continue to meet our high standards of cleanliness to ensure the safety and well being of our campers and staff while following all CDC guidelines.

The Rise Summer Camp is licensed by the State of New Jersey Department of Health.

When: July 1st-August 9th

Where: Perry L. Drew Elementary School

Time: 8:30am - 4:00pm

Ages: 5-17

Tuition: Based on family income

Breakfast & Lunch: Free (Monday-Thursday)

Come meet your child's counselor and all or our camp staff on **Thursday**, **June 27**, **2024** at Perry L. Drew Elementary School

Parent orientation will also take place that night.

English orientation 4:30pm to 5:30pm & Spanish orientation 5:30pm to 6:30pm.

*Plus \$25 nonrefundable application fee and \$15 Camp T-Shirt. The deadline for camp registration is June 3, 2024.

Family Income	Registration Fees* & Tuition					
(Based on Federal Poverty Level)	Price (1 Child)	Additional Siblings Includes \$50 Discount				
125%	\$660	\$610				
185%	\$951	\$901				
200%	\$1,278	\$1,228				
400%	\$2,463	\$2,413				

Please bring all required documents at the time of registration. All forms must be completed and signed. *Tuition fee must be paid in full at time of registration, except if requesting a payment plan. Please speak to a case manager about the terms and conditions.

Please note

Your child will NOT be considered enrolled in camp until ALL requirements are met!

Federal Poverty Level Range	Family Size 2 Person Maximum Annual Income	Family Size 3 Person Maximum Annual Income	Family Size 4 Person Maximum Annual Income	Family Size 5 Person Maximum Annual Income	Family Size 6 Person Maximum Annual Income	Family Size 7 Person Maximum Annual Income	Family Size 8 Person Maximum Annual Income	For additional family member add:
125%	\$25,550	\$32,275	\$39,000	\$45,725	\$52,450	\$59,175	\$65,900	\$6,725
185%	\$37,814	\$47,767	\$57,720	\$67,673	\$77,626	\$87,579	\$97,532	\$9,953
200%	\$40,880	\$51,640	\$62,400	\$73,160	\$83,920	\$94,680	\$105,440	\$10,760
400%	\$81,760	\$103,280	\$124,800	\$146,320	\$167840	\$189,360	\$210,880	\$21,520

Payment Plan Terms and Conditions

Total Tuition Cost:

In an effort to help our struggling families, Rise is now offering a payment plan as stated below:

- •The 1st payment must be at least 1/3 of the total cost and must be made at the time of registration.
- •The remaining balance will be divided into 2 additional payments.
- •The payments CANNOT be scheduled more than 3 weeks apart.

The total cost of attending camp must be paid in full by June 28, 2024. Please be advised that your child will not be considered enrolled until the full payment is made. If you have missed the deadline for your scheduled payment, you are at risk of forfeiting enrollment for your child. There is an additional \$35 fee for every returned check.

Scheduled Date	Scheduled Amount	Date Paid	Amount Paid	Balance Due	Signature

	•
,	, parent/guardian
of	understand and
accept the terms and conditions stated above.	

Date

Signature of Parent/Guardian



2024 SUMMER ACADEMIC ENRICHMENT PROGRAM

Intake Application for K-8th Grade

Please <u>clearly print</u> all information: (all information is confidential)

CILL DIC INCORMATION							
CHILD'S INFORMATION LAST NAME			FIRST NAME			MIDDLE INITIAL	
HOME ADDRESS							
CITY				STATE		ZIP CODE	
TELEPHONE NUMBER		CELL TELEPHONE NU	MBER	ı	HAS YOUR CHILD PREVIOUSLY ATTENDED	OUR CAMP? (PLEASE CHOOSE)	
					\bigcirc 2022 \bigcirc 2023 \bigcirc	HAS NOT ATTENDED	
DATE OF BIRTH		AGE	GENDER (CHO	OSE ONE)	CHILD'S SOCIAL SECURITY # (OPTIONAL	L)	
			○ FEM	ALE OMALE			
ETHNICITY							
PLEASE CHOOSE							
○ CAUCASIAN	○ LATINO	SOUTH ASIAN (IND	IA, PAKISTAN)				
O AFRICAN-AMERICAN		EAST ASIAN (CHINES		KOREAN, JAPANESE)	OTHER:		
PARENT/GUARDIAN INFORMAT	TION - Please print legi	bly and complete	all section	s			
SINGLE PARENT FAMILY	TWO DADENT CAMILY						
OSINGLE FARENT FAMILI	O IWU FARENI FAMILI						
NAME (MOTHER)							
HOME TELEPHONE NUMBER	W	ORK TELEPHONE NUME	BER CELL TELEPHONE NUMBER				
NAME (FATHER)							
HOME TELEPHONE NUMBER	l w	ORK TELEPHONE NUME	RER		CELL TELEPHONE NUMBER		
NOTE TELEVISIONE NOTICE		our recentione none			CEEE TEEETHORE NOTIFE		
PARENT/GUARDIAN INCOME I PARENT'S TOTAL GROSS INCOME	INFORMATION	PLEASE CHOOSE					
		○ WEEKLY	\cap	BIWEEKLY) MONTHLY		
PARENT'S INCOME: \$		WEEKEI		DIWLEREI	/ HONTHEI		
SOURCE OF INCOME:	○ ((1/((D	○ TANE		○ DENCION			
○ EMPLOYED		○ TANF		O PENSION	OTHER		
○ UNEMPLOYED	O SOCIAL SECURITY	ODISABILITY	Y	○ GENERAL ASSIST.	○ OTHER:		
				E	OR OFFICE USE ONL	v	
Under penalty of peri	urv. I hereby certi	fv to the		[-	OK OFFICE USE ONL	.I	
best of my knowledge		•	SUMMER C	AMP CHECK LIST		DATE COMPLETED:	
statements are true.	,		O Applicat	tion Complete	(\$60,600	730 700	
				Form Complete	43023	MAL	
				Vaccinations			
			.,,			CS 1-102	
Parent/Guardian Signature		Date		orm Complete			
			○ Copy of	Family Income			
			○ Copy of	Camper's Social Secu	rity Card summ	ner camp	
			○ Copy of	Birth Certificate	SEAT		
C M 2.5				Final Report Card	200	THE STATE OF THE S	
Case Manager's Signature		Date		Camper's Insurance	Card WHY?		
			Registra				
Email completed application to Ma					SPORT		
mjimenez@njrise.org or call mor	e information call at 609-4	43-4464.	O T-Shirt	Size			

RISE SUMMER ACADEMIC ENRICHMENT PROGRAM 2024 - APPLICATION FOR K-8TH GRADE In partnership with the East Windsor Regional School District

CARACA CARA	CAMPER'S INFORMATION	ON - Pleaso	e print legib	ly and con	plete	all section	ons					
	LAST NAME						FIRST NAME				MIDDLE INITIAL	IST SUMMER WITH US?
Commono												○ YES ○ NO
Camper's	STREET ADDRESS				CITY				STATE		ZIP	
Photo												
In order to												
process this application,	DATE OF BIRTH		AGE			ER (CHOOSE	· · ·	_	GRADE (ENTE	RING FALL	2024)	
a current photo of the camper					'	∪ FEMALI	E OMALI	t				
must be attached.	T-SHIRT SIZE (CHOOSE	ONE)										
ecococo é	Youth: OXS	\bigcirc SM	\bigcirc MED	\bigcirc LG	or	Adult:	\bigcirc SM	\bigcirc MEI	\circ LG	\circ X	$L \bigcirc XXL$	\bigcirc XXXL
PARENT/GUARDIAN INFORMATION NAME (MOTHER)	- Please print leg	ibly and c	complete all	sections								
NAIL (HOHLEK)												
HOME TELEPHONE NUMBER		WORK TELEP	HONE NUMBER				CELL TEL	EPHONE NU	JMBER			
EMAIL							BEST WAY	Y TO CONTA	CT YOU? (cho	ose one)		
								_	`	IONE (EMAIL (
							HOME	PHONE (CELL FR	IONE (EMAIL)
NAME (FATHER)												
HOME TELEPHONE NUMBER		WORK TELEP	HONE NUMBER				CELL TEL	EPHONE NI	JMBER			
EMAIL							BEST WA	Y TO CONTA	NTACT YOU? (choose one)			
							HOME	PHONE (CELL PH	HONE (EMAIL ()
EMERGENCY CONTACTS - Please list the na	ame and contact infor	mation for u	in to two peop	le who may l	oe conta	cted in an	emergency	should eith	er parent/gu	ardian be	unavailable.	
NAME / RELATIONSHIP - Must be available b			ELEPHONE NUME				ELEPHONE N		F8		LEPHONE NUMBER	R
NAME / RELATIONSHIP - Must be available by	etween 8:00am - 4:30p	m CELL T	CELL TELEPHONE NUMBER WORK TE			ELEPHONE N	UMBER		HOME TEL	LEPHONE NUMBER	R	
PICKUP AUTHORIZATIONS												
In addition to parents, ONLY those on the	e list below will be all	lowed to pic	k up a camper	from camp.	(Photo	ID require	d at pickup.) Please I	ist up to thre	ee addition	al persons auth	orized to pick up
your child. Parent/guardian may give wri	itten permission for a	n individual,	who is not on	this list, to p	ick up	child. No	child will be	released v	vithout writte	n permissi	on. If a non-cu	stodial parent has
been denied visitation or has limited visit	ation by court order,				ise and							
NAME / RELATIONSHIP		CELL T	ELEPHONE NUM	BER		WORK T	TELEPHONE N	UMBER		HOME TEI	LEPHONE NUMBE	R
NAME / RELATIONSHIP		CELL T	ELEPHONE NUM	BER	WORK TELEPHONE			UMBER		HOME TE	LEPHONE NUMBE	R
NAME / RELATIONSHIP		CELL T	CELL TELEPHONE NUMBER WORK T				K TELEPHONE NUMBER HOM			HOME TEI	LEPHONE NUMBE	R
DOES YOUR CHILD HAVE PERMISSION TO WAL	K HOME?	PLEASE	NOTE ANY ACTI	VITIES THAT AI	RE CULTI	JRALLY, REL	IGIOUSLY, OR	PHILOSOPH	ICALLY UNACC	EPTABLE FO	OR YOUR CHILD TO	O PARTICIPATE IN:
○YES ○NO												
MEDICAL RELEASE INFORMATION 1. LIST YOUR CHILD'S MEDICAL/HEALTH COND	ITIONS CHRONIC ILLNES	CEC ALLEDOIS	ES ETC.									
1. LIST TOOK CHIED'S PIEDICAL/HEALTH COND	ITIONS, CHRONIC ILLNES	SES, ALLENGIE	.s, ETC									
2. WHAT KIND OF MEDICATION DOES YOUR C	HILD TAKE? WHAT IS IT	Γ FOR?										
3. DOES YOUR CHILD HAVE ANY SPECIAL NEED	DS (I.E., DIAGNOSIS, FTC)?										
The state of the s	, ,	<i>*</i>										
4. IS YOUR CHILD ALLERGIC TO ANY TYPE OF	FOOD OR MEDICATION?	P - DOES YOU	R CHILD REQUIR	E A SPECIAL D	DIET?							
Please Initial: Children nee	eding medicine during	the day mu	st he able to a	dminister it 1	hemsalv	es Staff u	vill not he a	hle to adm	inister medic	ine to chil	dren or hold m	edicine for them
	cupply the medicine in	•										
	ree to fully disclose ar					-	*****	,			, . F/ V. W.	, 0
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PARTICIPATION & PERMISSION AGREEMENT

PLEASE INITIAL EACH STATEMENT
I hereby enroll my child,, in the Rise Summer Camp. I certify that s/he is healthy and free of problems that could adversely affect his/her stay or that of other campers at the Rise Summer Camp.
I grant permission for my child to participate in all scheduled camp activities, including bus transportation (if applicable), swimming, and field trips (if applicable), unless otherwise stated in writing to the Rise Summer Camp.
What is your child's swimming level? (Please choose) Onn-swimmer Beginner Advanced
I hereby give permission for images of my child, captured during Rise Summer Camp events through video, photographic, digital, electronic, or any other media, with or without his/her name and hometown, to be used by Rise and Rise Summer Camp promotional material and publications (including release to the news media), and waive any rights of compensation or ownership thereto.
If you want to see camp activities follow us on Instagram 🔘 @risesummercamp
I grant Rise Summer Camp and its agents full authority to take whatever actions they deem necessary regarding my child's health and safety, and I fully release the Rise Summer Camp from any liability in connection there within. In the event of an emergency, I understand that prudent attempts will be made to contact the undersigned immediately. I understand the camp fees do not include health and accident insurance and I will be responsible for any and all charges incurred from prompt medical treatment.
——— I have read the rules and understand that my child must comply with the camp's rules and standards of conduct and that the Rise Summer Camp may terminate my child's participation in the camp program if s/he does not maintain these standards. If a camper is dismissed for inappropriate behavior, camp fees are non-refundable.
I will read the camp policies and procedures as explained in the applicable parent manual. This booklet will be provided at parent orientation.
I indemnify and hold harmless the Rise Summer Camp and its employees from liability for any harm that befalls my child as a result of participation in the Rise Summer Camp.
By signing below, I acknowledge and accept the above stated release and the Rise Summer Camp policies that I have initialed.
Printed Name Parent/Guardian Signature Date
OCHMENTS DECILIDED AT TIME OF DECISTRATION
OCUMENTS REQUIRED AT TIME OF REGISTRATION
Fully Completed Application.
Camper's Current Photo (passport size, digital). Proof of Medical Vaccinations for camper.
Camper's Birth Certificate.
Camper's Medical Insurance Card.
Camper's Most Recent Report Card.
Proof of Income for 3 Months.
(All members living at your residence.) \$25 Application Fee Non-refundable.
IEP or 504 planMost recent physical exam.
Many and and him for Groundist and
If you are applying for financial assistance please provide the following additional documentation: summer camp
if you are applying for financial assistance please
provide the following additional documentation: Proof of Income for 3 Months. (All members living at your residence.)
provide the following additional documentation: Proof of Income for 3 Months. (All members living at your residence.) Proof of address (Must have current date.)
provide the following additional documentation: Proof of Income for 3 Months. (All members living at your residence.)

2023-2024 SUMMER FOOD SERVICE PROGRAM

LETTER TO PARENTS

Dear Parent or Guardian:

The Summer Food Service Program, a federal program of the United States Department of Agriculture (USDA), provides nutritious meals to preschool and school age children during the summer months. In this program, all meals are served free. The opportunity for your child to receive nutritious meals and snacks from the Summer Food Service Program should not be missed. Sound nutrition plays an important role in a child's physical and educational development.

Eligibility: Your cooperation is vital to qualify your child for this program. Public Law 97-35 requires documentation of eligibility of children in certain types of Summer Food Service Programs. In order to be eligible for this funding, our program must maintain a record of family size and income of all participants. The Income Eligibility Scale for reduced price meals is included in this letter for your information. If your income is less than or equal to these reduced-price standards, your child is eligible for free meals from the Summer Food Service Program which means increased reimbursement for our program and increased nutritional benefits for your child.

July 1, 2023, to June 30, 2024 FAMILY SIZE/INCOME SCALE FOR FREE MEALS

(As announced by the United States Department of Agriculture)

SCALE IS BASED ON **GROSS INCOME** BEFORE DEDUCTIONS

HOUSEHOLD	REDUCED PRICE MEALS							
SIZE	Annual	Monthly	Weekly					
1	25,142	2,096	484					
2	33,874	2,823	652					
3	42,606	3,551	820					
4	51,338	4,279	988					
5	60,070	5,006	1,156					
6	68,802	5,734	1,324					
7	77,534	6,462	1,492					
8	86,266	7,189	1,659					
Each Additional Family Member	+8,732	+728	+168					

A <u>FOSTER CHILD</u> who is the legal responsibility of the welfare agency or court may receive free Summer Food Service Program meals regardless of <u>your</u> household income. A <u>FOSTER CHILD'S PERSONAL USE INCOME</u> is defined as follows:

- Funds received from a welfare agency which can be identified for personal use of the child. Where funds provided
 by the welfare agency are specified by agency, i.e., funds for shelter and care; special needs funds; and funds for
 personal needs such as clothing, school fees, allowances, etc., only those funds that can be identified as personal
 use funds shall be considered as income.
- 2. Money received in hand from any source. This includes, but is not limited to, funds received from trust accounts, monies provided by the child's family for personal use and earnings from employment other than occasional or part-time (e.g., paper routes, baby-sitting).

Write "0" if the FOSTER CHILD has no PERSONAL USE INCOME.

Nondiscrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- Mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410.
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Signature of Sponsoring Organization Representative

2024 SUMMER FOOD SERVICE PROGRAM ELIGIBILITY APPLICATION

PROG	RAM NA	ME:					
То арр	ly for free				omplete, sign, and return		
help wit	h this form,	please call this tele		a be returned	for each child enrolled re	gardiess of nousehold in	come. If you need
1	ENROL Name of	LMENT INFORM	IATION			Age):
<u> </u>	realite of	Last Name			First Name	790	··
FOSTER CHILD: Complete this part and sign the application in Part 4. DO NOT complete Part 3A and 3B. If this is a foster child, check this box . Write the child's monthly personal use income. Write "0" if the child has no income							
	\$	a loster child, check	this box ∐. Wi	ite the child's	monthly personal use inco	ome. While o if the child	nas no income
3A							
					TANF Case Number:		
3B	Foster	Child, complete			vrite a SNAP/TANF on application in Part	4.	ecked
Everyor	NAM Names of ne in Your sehold	MES No Income	MONT Gross Earning (Before De	s from Work	MONTHLY INC MONTHLY Welfare, Child Support, Alimony, Unemployment Benefits	MONTHLY Payments from Pensions, Retirement, Social Security	MONTHLY Any Other Income
			Job 1.	Job 2.			
1.			\$	\$	\$	\$	\$
2.			\$	\$	\$	\$	\$
3.			\$	\$	\$	\$	\$
4.			\$	\$	\$	\$	\$
5.			\$	\$	\$	\$	\$
6.			\$	\$	\$	\$	\$
7.			\$	\$	\$	\$	\$
8.			\$	\$	\$	\$	\$
9.			\$	\$	\$	\$	\$
4	SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER: An adult household member must sign the application before it can be approved. PENALTIES FOR MISREPRESENTATION: I certify that all of the above information is true and correct and that the SNAP or TANF number is correct or that all income is reported. I understand that this information is being given for the receipt of Federal funds; that school officials may verify the information on the application and that deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws. SIGNATURE: SIGNATURE OF ADULT HOUSEHOLD MEMBER HOME ADDRESS						
		LAST FOUR	DIGITS OF SOCIA	AL SECURITY !	NUMBER* TOW	ZN/CITY —	ZIP CODE
		PRINTED NA	IME OF ADULT S	IGNING APPLI	CATION DATE SIGNED	O HOME TELEPHONE	WORK TELEPHONE
						10.12 122110.12	,, 01111 12221110. 12
Participant's ethnic and racial identities (optional) Mark one ethnic identity: Mark one or more racial identities: Hispanic or Latino Asian American Indian or Alaska Native Not Hispanic or Latino Not Hispanic or Latino Black or African American							
D	o Not Wr	ite Below This L	ine - Officia	I Use Only	·		
Total Ind Househ Catego	come: nold size: _ rical Eligib n:	Per: Date Wi	Week, ☐ Evo	ery 2 Weeks,	ce a Month x 24, Monthly x Twice a Month,	Month,	
	rary: Free_ ining Offic	Reduced ial's Signature:	Time Peri			(expires afterdate:date	ays
Confirn	Confirming Official's Signature: Date:						



Summer Camp 2024 Medical Examination Form

Camper's Name:		Sex:	DOB:
Doctor:			
Address:			
	Fa:		
Primary Health Insurance:			
Policy #	Group # .		
Physical Assessment			
Allergies			
Height	Ears		Neck
Weight	Skin		Chest
BP	_		Heart
Urine	N		Lungs
Vision	Mouth		Hernia
Hearing			Abdomen
Scoliosis	Teeth		Genitourinary
Orthopedic			Date of last Physical
Medications Mode/Dosage/Frequency/	Time of Administration		
Physician's Commnets			
Signature of Physician			Date
	icine in its ORIGINAL CONTAIN	-	by of the prescription.
	ding medicine during the day m minister to children or hold medi		
Parent's Signature			Date